

# HOW SHOULD WE RESPOND TO PAN-HANDLERS?



*I don't know about you but being a Christian really puts me in a bind when it comes to people who ask me for money out on the street.*

**“Mercy is *compassion*  
toward those  
who are in need,  
resulting in *action*  
to alleviate that need,  
through acts of *charity* leading  
toward *self-sustainment*.”**

**Randy Nabors**

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***J***esus wants me to give to those who ask, yet the Apostle Paul tells me if someone doesn't work they shouldn't eat. Is this a contest between Jesus and Paul? Since I believe both were speaking under the authority of the Holy Spirit then I think the proper thing to do is interpret Scripture by comparing Scripture.

**T**his is a subject I have to deal with almost every day, and every time I visit another city. We have many pan-handlers in our country these days. Some of these folks are honest, some of these folks are harmless, and some of these folks are hustlers. I



suppose if there was a sure-fire way to know that a person really needed immediate help and was telling me the truth then I wouldn't feel caught in a bind. The bind is there because encouraging and enabling liars, thieves, and lazy people is something I don't want to do. I don't want to do it because I know ultimately it doesn't really help them. The bind is there because I personally don't like someone trying to coerce my generosity or manipulate me through guilt or fear. In fact, it really ticks me off.

***I personally don't like someone trying to coerce my generosity or manipulate me through guilt or fear.***

**H**ave you ever been accosted on the street and been given a lecture by how “so-called Christians” aren’t really helping anyone? What a set up! Another reason I feel caught in a bind is that I try to live a compassionate life and do actively try to help poor people. However, I try to be generous in ways that I think will effectively lead to someone’s development and get them out of poverty. Since I grew up poor I find it much better to help someone get out of poverty than to just sustain them in a miserable condition. I really don’t want to support somebody’s crack or alcohol habit, and I find that giving someone the change I have in my pocket actually keeps somebody in a destructive life-style.

**I** feel caught in a bind because I know I have resources that can help them but I don’t think the proper response to street folks is to give them a lecture, or start to give them an evangelical witness. I can’t really help them unless we can actually get into a meaningful conversation and start a relationship. I would very much like to make a difference in someone’s life, and not just give them something to get rid of them, or give them something so I can feel like I did my good deed for the day. Most of those pocket change good deeds



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just keep people in bondage to living on the street.

**S**o, I think we all need to get a little bit hard nosed about it. First of all, people who come up to strangers are probably used to doing it, especially if you sense they have a great opening line. If they use guilt, or anger, or desperation ( a real tool

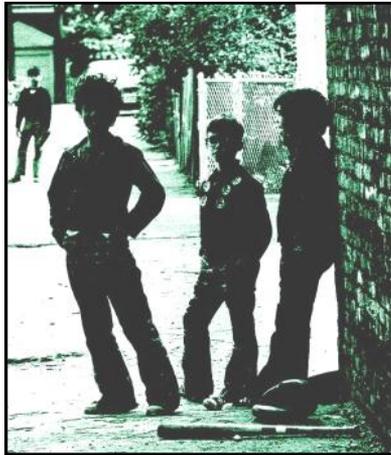
for female hustlers) then you can be pretty sure they have set you up as a target.

**I** suggest you be the one to choose your target. If you see someone in need or hurting or wandering the streets and you want to help them, great. Ask the person begging, “do you want change or real change in your life?” Learn about and be prepared to sponsor someone in a program that changes their life. Try giving your money to that. Most guys who say they will “work for food” won’t. They want the cash straight up. So, if you have work for them to do then offer it. If someone needs a meal, take them to the local diner and watch them eat it (this gives you a great time to form a relationship). Don’t give cash, or even a bag of groceries, to a healthy single adult (addicts know how to sell groceries). One lady told me how she carries beef jerky and nutrition bars, or even New Testaments, to give away when stopped at red lights. At least carry a business card of a ministry that will help them, the right way.

***In Christianity we are not promised blessings for giving alms to the poor, but we are blessed in helping the truly needy, like widows and orphans and the alien.***

**W**omen who are alone should never stop to open their purse and give out money; that just isn't wise. Don't be fooled by people who act as if they know you by asking if you remember them, or even mentioning a prominent name in the neighborhood. Don't give to folks who just came out of your church service; check with your Deacons and Mercy staff first. They will gladly funnel your money to truly needy folks.

**F**ind out the names, addresses, and policies of local soup kitchens and shelters. I have had plenty of folks want me to give them housing, but when I offer to take them to the place that offers it they decline. It usually turns out they have been kicked out, and they want cash, or they want a nice hotel room. So do I, but I am not asking someone else to pay for it.



**N**ow if you want to give to anyone who asks, whatever they ask for, or whatever you can find in your pocket, that is your choice. Remember however you make it harder for everyone coming behind you. In fact you make it harder for the whole city since the corner on which they were rewarded for begging becomes their place of income. In Christianity we are not promised blessings for giving alms to the poor, but we are blessed in helping the truly needy, like

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widows and orphans and the alien. We are blessed in giving the poor justice and not allowing them to suffer injustice. But a great injustice is done to the poor if you protect them from the God-given consequences of an appetite (which drives people to work), or of laziness.

I absolutely want to be more like Jesus, and I want to truly help poor people, not multiply them. Here are some simple ways you might start:

- Don't carry money around if you know you are going to get hit up for it.
- Tell people if they truly want help to meet you on Sunday at worship (or at a local mercy ministry) and you will set them up with the Deacons or mercy workers and make sure they get into a good program.
- If you don't have one in your church, then you should start one because there are many genuine poor people who need help with a hand up, not a hand-out.
- Encourage your church to help the poor and feed the hungry with accountability, counseling, referral to job training, and day labor programs. We need more money to help the poor, not less, but we need to spend it so it really makes a difference.

I confess I occasionally give out change to strangers. I try hard not to do it and I try to evaluate whether it is a hustle. Sometimes I feel sorry for somebody; sometimes I get conned. I don't condemn myself or anyone for this. Where I live I know most of the hustlers, and they still can get to me. Usually I give in a way that won't hurt them. I try to be loving and friendly, I give rides, I buy meals, and I encourage them towards Christ. If you know the folks in your neighborhood, keep offering a door to hope. Try not to let your generosity perpetuate someone else's poverty.

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The purpose of MNA Mercy Ministries is to encourage and equip PCA churches and members to become involved in a growing way with ministries to people who not only need the Gospel but who face circumstances of tangible need or difficulty. While these needs exist everywhere, they are often more prevalent in the concentrated populations of the cities. These concentrations of population offer great opportunity for ministry because city programs can address the needs of many people in close proximity.

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